

**PART B - FEE(S) TRANSMITTAL**

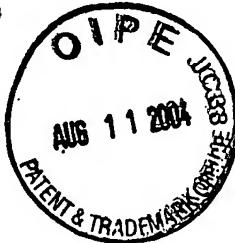
Complete and send this form, together with applicable fee(s), to: Mail **Mail Stop ISSUE FEE**  
**Commissioner for Patents**  
**P.O. Box 1450**  
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**INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

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021127 7590 06/18/2004

**KUDIRKA & JOBSE, LLP**  
**ONE STATE STREET**  
**SUITE 800**  
**BOSTON, MA 02109**



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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

<b>Jan L. Mellen</b>	(Depositor's name)
<i>Jan L. Mellen</i>	(Signature)
<b>8/9/04</b>	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/617,553	07/11/2003	Woodrow W. Johnson	C0011/7000C2	4305

TITLE OF INVENTION: ELECTRONIC RIGHTS MANAGEMENT AND AUTHORIZATION SYSTEM

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665	\$300	\$965	09/20/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
PEESO, THOMAS R	2132	713-200000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 Kudirka & Jobse, LLP  
2 \_\_\_\_\_  
3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

**Copyright Clearance Center, Inc.**

**Danvers, Massachusetts**

Please check the appropriate assignee category or categories (will not be printed on the patent):  individual  corporation or other private group entity  government

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4b. Payment of Fee(s):

Issue Fee  
 Publication Fee  
 Advance Order - # of Copies \_\_\_\_\_

A check in the amount of the fee(s) is enclosed.  
 Payment by credit card. Form PTO-2038 is attached.  
 The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number \_\_\_\_\_ (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature) *Paul E. Kudirka* (Date) *7/23/04*

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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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06/11/2004 SVIRETAE 00000093 10617553

01 FC:0501	665.00	DP
02 FC:1004	300.00	DP

TRANSMIT THIS FORM WITH FEE(S)



## ISSUE FEE TRANSMITTAL

Docket No. C0011/7000C2

Applicant: Woodrow W. Johnson, Christine J. Atkins, Jon A. Yoh and Thomas M. Parece  
Serial No: 10/617,553  
Filed: July 11, 2003  
For: AN ELECTRONIC RIGHTS MANAGEMENT AND AUTHORIZATION SYSTEM  
Examiner: Pesso, Thomas R.  
Art Unit: 2132

### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 9, 2004.

*Jan L. Mellon*  
Jan L. Mellon

Mail Stop Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In response to the Notice of Allowance and Fee(s) Due dated June 18, 2004 for the above-identified application, enclosed are the following documents (indicated by a checked box):

#### Documents

- Issue Fee Transmittal
- Letter to Official Draftsperson accompanied by formal drawings of Figures comprising drawing sheets.
- Advance order of 10 soft copies of letters patent

#### Small Entity

- Applicant claims small entity status.
- Small entity status is no longer claimed.

#### Fees

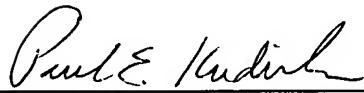
The following fees are due:

Issue Fee:	\$ 665.00
Publication Fee:	\$300.00
Fee for Copies:	\$ 0.00
Total Fees:	<b>\$965.00</b>

#### Payment

- A check in the amount of the total fees is enclosed to cover the issue fee due and advance order of patent copies.
- The Commissioner is hereby authorized to charge any fees under 37 C.F.R. 1.16-1.19 to Deposit Account No. 02-3038. A duplicate of this sheet is attached.

The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16-1.19 that may be required, or credit any overpayment, to Deposit Account No. 02-3038.



Date: 8/9/04

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